

HAMPTON FALLS PLANNING BOARD

PUBLIC HEARING AND BUSINESS MEETING

TOWN HALL – **Tuesday, September 25, 2018** - 7:00 PM

AGENDA

Applications not called & in progress by 10:00 p.m. will be continued to the Board’s next meeting.

**A.** **CALL TO ORDER**

**B.** **ROLL CALL**

**C. PUBLIC HEARINGS**

## Case #18-05-01: Application from Shabiki Realty Trust for Final Public Hearing for Private Road Subdivision of an existing 9.04 acre residential lot with an existing house. The project proposes to subdivide into two buildable lots (5B & 5C) by proposing a Private Road per the Zoning Ordinance required for parcel frontage and access. The new building lot (5B) shows a house, driveway, utilities (i.e. private septic and well), grading, drainage, etc. Per Section 6.2.17, the proposal shows the prospective future street system on the remaining land for transparency and shall not be voted on or considered for approval as part of the proposal. The property is located at 25 Depot Road, Map 8, Lot 84-5. Waivers are requested. Continued from May 22, 2018 Meeting. Continued to July 24, 2018. Continued to September 25, 2018. Engineering Review, Department Heads Review.

**D. REVIEW AND APPROVAL OF PREVIOUS MEETING MINUTES:**

August 28, 2018

**E. COMMUNICATIONS TO BOARD MEMBERS**

 **Organization, Rules and Procedures of the Planning Board**

**F. OTHER BUSINESS**

**Case #15-10-01:** The Meadows at Grapevine Run

Application from Avesta Housing for Final Public Hearing for Site Plan Review and Wetlands Special Use Permit, for three structures with 24 single-bedroom units of elderly housing each, on-site well and sanitary sewer, on property located at Brown Road, Tax Map 5, Lot 57. Waivers requested. C**ontracts update, engineering update.**

**1. Information Sharing-** Policy for applicants viewing engineering review, Circuit Rider Planner Comments, and Building Inspector Comments.

**2. Master Plan: Planning Board Chapters: First Review**

Community Profile

Vision & Goals

Housing

Public Utilities

Transportation

**3. Approval of 2019-2024 Capital Improvement Plan**

**G. ADJOURN**

**NEXT MEETING SCHEDULED FOR TUESDAY, October 23, 2018, 7:00 p.m.**

Copy: PB Members, Website, Conservation Commission, Town Hall, Library, Post Office 09/19/2018

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